

**IN THE CIRCUIT COURT FOR THE FIRST JUDICIAL CIRCUIT
WILLIAMSON COUNTY, ILLINOIS**

ANGELA SYKES, on behalf of herself and all
others similarly situated,

Plaintiff,

v.

BANTERRA BANK,

Defendant.

Case No.: 2022 LA 14

**NOTICE OF MOTION AND
PLAINTIFFS' UNOPPOSED MOTION
FOR ATTORNEYS' FEES, COSTS, AND
SERVICE AWARDS**

RICK A. CAMPBELL and STEPHANIE
CAMPBELL, on behalf of themselves and all
others similarly situated,

Plaintiffs,

v.

BANTERRA BANK,

Defendant.

Case No.: 2022 LA 33

**TO THE COURT AND DEFENDANT BANTERRA BANK AND ITS ATTORNEYS
OF RECORD:**

PLEASE TAKE NOTICE that on November 30, 2023, at 1:30p.m., or as soon thereafter as counsel may be heard by this Court before Judge Goffinett located at 200 West Jefferson Street, Marion, Illinois 62959, Plaintiffs Angela Sykes, Rick A. Campbell, and Stephanie Campbell will and hereby do move for an Order:

1. Awarding Class Counsel a total of \$306,636.00 in fees (one-third of the value of the settlement). In addition, Class Counsel is awarded \$16,771.39 in costs;

2. Awarding service awards to Plaintiffs of \$5,000.00 each in addition to the Individual Payments from the Settlement Fund in which they are entitled; and

3. Awarding fees and costs in the amount of \$50,665 to the Settlement Administrator for its services in the manner described in the Agreement.

Defendant has agreed not to oppose these awards as requested herein.

A copy of the [Proposed] Order Granting Plaintiffs' Motion for Award of Attorneys' Fees, Costs, and Service Awards is being filed concurrently herewith.

This Motion is based on this Notice of Motion; the Memorandum in Support thereof; the Gold Declaration; and the papers and pleadings on file with the Court and on such other evidence, information, or material as may be presented to the Court.

Dated: September 25, 2023

Respectfully submitted,

/s/ David Cates

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PROOF OF SERVICE

I hereby certify that on September 25, 2023, I electronically filed the foregoing with the Clerk of the Court using the e-filing system and sent an electronic PDF copy of the foregoing document to the attorneys of record below by serving same via email.

/s/Robin Matney_____

Eric S. Silverstri at: silvest@chapman.com